**ARROWHEAD DISTRICT**

**EAGLE SCHOLARSHIP PACKET**

**Eagle Scout Candidate Name:**

* **1. Application**
* **2. Project Summary**
* **3. Reference Letter Contact**
* **4. Ambitions/Life Purposes Statement**
* **5. School Transcript**

**Make sure to include all items. They will all be taken into consideration for points. All packets due by February 11th.**

**ARROWHEAD DISTRICT - LONGHORN COUNCIL - BSA**

**EAGLE SCHOLARSHIP APPLICATION**

This unique District-level scholarship recognizes an outstanding Eagle from a Troop/Ship/Crew unit, whose exceptional service extends beyond their own unit: providing service at District level between units, service to the community, and/or to the Council.  If you would like to be considered for the annual scholarship, please complete the following application and provide it to the Arrowhead Advancement Chair by no later than Feb. 11th, of your Junior/Senior year. Only 1 scholarship will be awarded per year, per district.

**ABOUT THE NOMINEE:**

Nominee’s Full Legal Name (as it will appear on the Scholarship): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registered as Scouter since \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominee Registered with:**

Unit Type: ☐ Pack ☐ Troop ☐ Crew Unit Number: \_\_\_\_\_\_\_\_\_\_\_\_\_ Scoutmaster: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_ **Copy of Transcript Provided** ☐ Yes ☐ No

Reference Contact Information Provided: (Name, Ph#, and Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Scouting positions held (past & present, dates, units, positions)

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Other Noteworthy awards/accomplishments (list outside of scouting)

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Why do you deserve this scholarship (accomplishment specific to this award) limit comments to this space

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Do you exemplify the Scout Oath, the Scout Law, and the finest ideals of Scouting?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Eagle Service Project? Provide description & Beneficiary.

(Additional sheet(s) of paper may be added for this question.)

**Eagle Scout Candidate Name:**

**Nominee’s Training Record:**

|  |  |  |
| --- | --- | --- |
| ☐ ILST | ☐ Den Chief | ☐ Trainer – Outdoor Ethics |
| ☐ University of Scouting - teaching | ☐ University of Scouting - attendee | ☐ Arrowhead University/MBC |
| ☐ SPL – Senior Patrol Leader | ☐ ASPL – Asst. Sr. Patrol Leader | ☐ PL – Patrol Leader |
| ☐ Other Leadership Position: \_\_\_\_\_\_\_\_\_ | ☐ Venture Crew Specific | ☐ Ship Specific |
| ☐ Explorer Specific | ☐ Powder Horn | ☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Nominee’s Awards Record:**

|  |  |  |
| --- | --- | --- |
| ☐ Religious Medal | ☐ Order of the Arrow | ☐ Ordeal ☐ Brotherhood ☐ Vigil |
| ☐ Staff NYLT | ☐ Staff Aquatic School | ☐ CIT – Summer Camp |
| ☐ Anchor at Aquatic School | ☐ Staff District Day Camp | ☐ Other: |

Scout Information:

(Print name, sign, date, and phone number)

Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your Position in the Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you make sure the nominee attends Arrowhead District Dinner to receive the award? ☐ Yes ☐ No

If you check no, then the Arrowhead District Committee will notify the nominee about their scholarship and invite them to the dinner.

***Selections for the Eagle Scout Scholarship must be submitted by February 11th.***

***Email form to: Esmeralda Hornyak –*** [***Arrowhead.Advancement@gmail.com***](mailto:kincaidrichard@hotmail.com) ***– list “Eagle Scholarship” in the subject line.***